



2019

Exhibitors Handbook

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Schedule

Wednesday, October 31, 2018

Deadline: All heifer, lamb, and goat entries must be state validated. All remaining county steers must be county validated. **NO COUNTY VALIDATION IN DECEMBER.**

Friday, December 14, 2018

5:00 PM **Deadline:** All Market Entries due (except Market Rabbits and Prospect Steers)
Mail: DCLA, P.O. Box 887, Krum, TX, 76249
Drop off: Contact Ralph Hawkins, (940) 367- 4633

Saturday, February 9, 2019

9:00 – 11:00 AM **Validation:** Horticulture Entries
Location: Texas A&M AgriLife Extension
401 W Hickory St, Suite 115
Denton, TX 76201

Monday, February 11, 2019

5:00 PM **Deadline:** Queen & Princess Nominations
FFA & 4-H Leaders must email
dclarodeo@yahoo.com

Tuesday, February 26, 2019

6:30 - 8:30 PM **Deadline:** Market Rabbit Entries
**Entry form must accompany rabbits to validation
**Fees are to be paid with other club/chapter entries

Validation: Market Rabbits
Location: Shelley Ruland
804 N. Keaton Rd.
Sanger, Texas 76266

Thursday, February 28, 2019 or TBD

5:30 PM Queen and Princess – Ticket & Sash pickup
@ 3100 Fort Worth Drive, Denton, TX

Monday, March 4, 2019

5:00 PM	Deadline:	All Breeding Entries and Prospect Steers Mail: DCLA, P.O. Box 887, Krum, TX, 76249 Drop off: Contact Ralph Hawkins (940) 367- 4633
	Deadline:	Horseshow Entries Mail: Michael Wheeler, P.O. Box 596 Krum, TX, 76249 Drop off: Contact Michael Wheeler (940) 368-8309
	Deadline:	Ag Mechanics, Environmental Science, Home Economics, Horticulture, Tractor Driving, Skillathon and Public Speaking Entries **Must be turned in by your FFA Advisor or 4-H Leader**
	Deadline:	Blue Ribbon Scholarship applications Mail: Shirley Haisler, 1200 Cowling Rd Sanger, TX 76266 OR The North Texas Fair Office, 2217 N. Carroll Blvd. Denton, TX 76201 **Do not mail to the DCLA office**

Sunday, March 24, 2019

12:00 PM	Move-In:	Horse Show Exhibitors *Absolutely no horses on grounds prior to 12PM
1:00 PM	Devotional	
1:30 PM	Judging:	Horse Show *Speed to compete first, followed immediately by Performance Denton County Cowboy Church 400 Robinson Road Ponder, TX, 76259

Monday, March 25, 2019

6:00 AM	Move-In:	Breeding Swine
9:00 AM	Check-in:	Breeding Swine
10:00 AM	Judging:	Breeding Swine All entries must move out after the breeding show.
2:30 – 3:00 PM	Registration:	Livestock Skillathon
3:15 – 4:45 PM	Contest:	Livestock Skillathon
7:00 PM		Scholarship Presentation and Dinner Exhibit Hall

Tuesday, March 26, 2019

6:00 AM	Move-in:	BREEDING Sheep and Goats
7:00 – 8:00 AM	Move-In:	Market Rabbits (Disqualification starts @ 7:30)
8:00 AM	Check-in:	Breeding Sheep, Goats and Swine
8:30 AM	Judging:	Market Rabbits
9:00 AM	Move-In:	Breeding Rabbits
10:00 AM	Judging:	Breeding Rabbits (Following Market Rabbit Show)
12:00 PM	Judging:	Breeding Sheep Breeding Goats (following Breeding Sheep)
1:00 PM	Contest:	Public Speaking
6:00 PM	In Place:	All Ag Mechanics entries must be in place
6:00 PM	Move In:	Market Swine, Lambs & Goats (NO earlier than 6:00 PM and NO later than 9:00 PM)

Wednesday, March 27, 2019

6:00 AM	Move-In:	Market Swine, Lambs & Goats (In place by 10:00 AM)
	Weigh In:	Market Swine (8:00 - 10:00 AM) Market Lambs (7:00 – 8:30 AM) Market Goats (8:30 - 10:00 AM)
12:00 PM	Judging:	Market Lambs Market Goats (Following Market Lambs)
3:30PM	Move-In:	Environmental Science Projects Home Economics Horticulture

Thursday, March 28, 2019

6:00 – 8:00 AM	Move-In:	Market Broilers
7:00-9:00 AM	Move-In:	Breeding Beef Heifers Market Steers Prospect Steers

8:00 AM	Judging:	Environmental Science Projects Home Economics, Horticulture
9:00 AM 9:00-10:00 AM	Judging: Weigh In:	Market Broilers Market Steers Prospect Steers
12:00 PM	Judging:	Commercial Sifted Swine (Market Swine to follow) Market Swine (following Commercial Sifted Class)
12:00-1:00 PM	Check In:	Breeding Beef Heifers Registration Paper Check
4:00 PM	Judging:	Ag Mechanics
4:00 PM		Queen & Princess Personality Interview – Fair Hall

Friday, March 29, 2019

8:00 AM	Judging:	Breeding Beef Heifers Prospect Steers (Following Breeding Beef Heifers) Market Steers (Following Prospect Steers)
1:00 PM	Contest:	Tractor Driving – Rodeo Arena Written test immediately following Steer Show
3:30 PM	Contest:	Livestock Judging
8:30 – 11:00 PM		Dance (\$5 per person)

Saturday, March 30, 2019

11:30 AM		Champion and Reserve Champion Pictures (Back Drop)
12:15 PM		Special Awards
12:30 PM		Live Auction
7:00 PM	Contest:	Youth Rodeo – Rodeo Arena Queen and Princess Introductions and Speech

GENERAL INFORMATION & RULES

WELCOME: The Denton County Youth Livestock Association (DCYLA) encourages your participation in this year's Denton County Youth Livestock Association Fair and Rodeo.

FAIR DATES: The 2019 DCYLA will be held March 24, 2019 through March 30, 2019 unless postponed, shortened or extended by the Board of Directors, which they reserve the right to do if deemed necessary for the general welfare of all concerned.

INTERPRETATION OF RULES: DCYLA reserves to its Executive Committee the final and absolute right to interpret these General Rules and Regulations, the Youth Livestock Show Special Rules, and/or any applicable special requirements as published in this premium list (collectively, the "Rules") and to reasonably settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the Fair, and the right to amend or add to these rules as its judgment may determine. An exhibitor who violates any of the following rules may forfeit all privileges, fees paid and premiums and be subject to such penalty as the Executive Committee may order. The failure of the DCYLA to enforce any of the provisions, rules, rights or remedies of this premium list or to exercise any options or sanctions herein provided will in no way be construed to be a waiver of such provisions, rules, rights, remedies, sanctions or options. Special rules or conditions are published in each department where necessary. If there is a conflict between the special rules or requirements of any department or division and the general rules and regulations, the special rules or requirements shall apply.

I. Eligibility - Exhibitor: *New Rules For 2019****

1. Exhibitor must attend and be a bona-fide member in good standing of a Denton County 4-H club, FFA, or FCCLA chapter **or** reside in Denton County. Exhibitors must be at least 9 years old as of Aug 31, 2018 (or 8 years old and in the third grade) but no more than 18 years old as of Aug 31, 2018, and below college level to be eligible to show. Clover kids and Junior FFA members not meeting the above age requirements may not participate in the Youth Fair due to the competitive nature of the show.
2. Second semester FFA and FCCLA members must be members by Feb 1, 2019 in order to enter in any division or contest. These second semester members may enter animals in the market rabbit division as well as all breeding divisions. They may also enter Public Speaking, Tractor, Home Economics and Environmental Science, Queen/Princess, Rodeo and Horse Show.
3. FFA, FCCLA, and 4-H contestants who participate in the Denton County Youth Fair and Sale may not participate in any other county's show and sale. Any violations will result in forfeiture of all prizes and premium money. (Floor money will be paid minus 4% commission if shipped).

II. Eligibility – Entry/Project:

1. No Pass, No Play, No Project. If an exhibitor is not passing, he/she will not be permitted to show his / her project at the fair, nor will the project be eligible to show at the youth fair.
2. **ALL ENTRIES MUST GO THROUGH AN FFA CHAPTER OR 4H CLUB. CHAPTER OR CLUB MUST SUBMIT A SUMMARY FORM DETAILING NUMBER OF ENTRIES BY SPECIES AND A TOTAL ENTRY FEE PAID WITH ONE CHECK. INDIVIDUAL ENTRIES OR CASH WILL NOT BE ACCEPTED.** Each entry must be certified by Ag Science

teachers, Home Economics teachers, or 4-H leaders for the purpose of entering the "fair". All eligibility will be decided prior to the time of exhibition of the entry. All eligibility will be verified with the school principal and final eligibility 4-H members will be determined by the Denton County Extension Office.

3. ALL ENTRIES MUST BE EXHIBITED BY OWNER. Exceptions, such as illness, will be handled individually by each Superintendent. Any substitution exhibitor must be from the same club or chapter if there is no family member eligible. Those exhibitors found in violation of this rule will be asked to leave the show ring and further participation in the show will be subjected to reviews by show personnel. When an exhibitor has more than one entry per class, and no family member is eligible, substitute extra showman must be from the same club or chapter. Exhibitors found in violation of show rules will forfeit all premium and auction sale money.

III. General Rules

1. Any animal that has passed through auction sale in connection with any other livestock show is ineligible.

2. No animals will be allowed to stay in trailers, unless designated by the show superintendent due to special conditions.

3. All trucks and trailers will be parked in a designated parking area immediately after entry is in place. All others will be towed at the owner's expense. No vehicle should be parked between barns.

4. Exhibitors will not be allowed to spend the night on the grounds. The gates will be locked between the hours of 10 p.m. and 6 a.m. Night watchmen will be on duty during these hours.

5. Bedding is not to be put down until stalls have been assigned. ***WOOD SHAVINGS WILL BE THE ONLY BEDDING ALLOWED.***

6. Dogs or puppies will not be allowed on show grounds.

7. NO OUTSIDE ALCOHOLIC BEVERAGES WILL BE ALLOWED ON THE GROUNDS DURING THE YOUTH FAIR AND RODEO.

8. DISORDERLY CONDUCT WILL NOT BE TOLERATED.

9. ALL DECISIONS BY THE OFFICIAL JUDGE WILL BE FINAL. No harassment of the judge will be allowed. Adults and / or exhibitors will be asked to leave the grounds and projects are subjected to disqualification. Protest procedures must be followed. Questions / complaints should be first directed to the Division Superintendent.

10. All decisions of the superintendent will be final. Any abuse (verbal or otherwise) toward division superintendents, assistant superintendents, and judges may cause for exhibitors and families to be put on probation. Further protest must follow the stated procedures.

11. NO OUTSIDE SCALES ALLOWED ON GROUNDS

IV. Market Division Rules

Entry Validation

1. An exhibitor may tag-in and pay for as many entries in the market and food divisions as he or she wants. However, an exhibitor may show 4 entries from the market animal divisions with a limit of 2 per species.

2. All market animals must be owned by the exhibitor and will be permanently identified by the superintendent of each division at the state validation times. Market rabbits will be validated (tattooed) Tuesday February 26, 2019 at Shelley Ruland's house, 804 N. Keaton Rd. Sanger, Texas 76266, from 6:30 - 8:30 PM. Contact Shelley Ruland at 940-206-0007 for directions. Three pictures may be required with entries: 1 of each, clear head shot, (front), clear shot of tag in ear, both profiles. All state validated animals will be cross referenced to prove ownership.

Entries:

1. Family entries - When more than one immediate family member feed market animals, individual ownership must be declared upon arrival at weigh in. The project will then belong solely to the exhibitor designated.

2. All Market entry forms must be complete with all information, quality counts, & signatures at entry deadline. All exhibitors, parents & advisors agree that each animal shown in the Denton County Livestock Association Youth Fair may be subject to random drug testing.

3. A fee will be charged for all market animals at time of validation or tag-in. NO ENTRY FEE WILL BE REFUNDED. The fees are as follows:

Prospect/Market Steers	\$25 per entry
Market Barrows	\$25 per entry
Market Lambs	\$25 per entry
Market Goats	\$25 per entry
Pens of Market Broilers	\$25 per entry \$45 for the Chickens
Pens of Market Rabbits	\$25 per entry

If an exhibitor plans to show 2 pens of Rabbits, two entries will be required. Fifteen (15) Market Rabbits may be validated from which a pen of (3) will be exhibited.

An exhibitor may show 2 pens of chickens (3 birds same sex) from one hatch, the 2 pens must be opposite sex.

Ex. Exhibitor buys a "hatch" (all hatches are straight run) of 25 birds. From this hatch, exhibitor gets 12 males 13 females. Exhibitor may pick the 3 best females for one pen

and 3 best males for other pens. Two entries will be required for a total of \$95.00. (\$50.00 for entries \$45 for birds)

4. Loss of tag: Any lost tag must be reported to and replaced by the division superintendent or show superintendent ASAP. **No 4-H or FFA leader may replace tags on their own.**

Classifying Animals

1. The official classifier of a division (as needed) will review any questionable animal pertaining to the class or breed on the day of the classifying before the judging begins.

2. Exhibitor / parents will not be allowed to talk to the classifier while he/she is in the classifying area.

Entry Declaration/Auction Sale

1. Exhibitor may sell only one item. An exhibitor making the sale order or silent auction with more than one project will not receive support money on the non-selling project. An exhibitor may not sell both the Silent Auction and the Live Auction.

2. Exhibitors who make the sale with more than one project must declare which project will sell within 30 minutes of completion of the Market Steer show. Superintendents of the involved division and the Livestock office must be notified ASAP. Failure to notify of changes will result in forfeit of any spot in sale.

3. In the event an exhibitor wins more than one Grand Champion or Reserve Grand Champion in different divisions, he / she must declare which one will sell in the auction. Alternates may move up in the sale order but not replace the Champion or Reserve in "title". (The judge will name the alternate to be moved up if necessary.) *If an exhibitor wins Grand Champion in a division, any other animals that exhibitor has in that division that are eligible to receive the Reserve Grand Champion title will be pulled so that the next animal will move up for the right to the Reserve Grand Champion title in that division.*

4. All sale animals must be identified with tag presented at weigh in.

5. Entry release - Market animals that do not make the sale or are to be floored, will be removed from the grounds immediately after showing.

V. Breeding Division Rules

Number of Entries allowed: An exhibitor may enter as many breeding animals as they want so long as they enter no more than two (2) animals per class.

Ownership of Entries: All breeding animals must be registered in the herd book of their association in only the name of junior owner on or before November 1, the year preceding the show. Purchase, delivery, possession, transfer and registration must all take place on or before November 1, the year preceding the show. Original registration certificates must be available at all times. All breeding entries except for breeding swine, must be state validated for the 2019 show. Breeding swine will be state validated in 2020.

Entries:

1. All breeding entry forms must be complete with all information, quality counts, & signatures at entry deadline.
2. All breeding entries must be postmarked by **March 4, 2019. NO LATE ENTRIES WILL BE ACCEPTED.**
3. **A fee will be charged for all breeding animals at time of entry deadline. NO ENTRY FEE WILL BE REFUNDED. The fees are as follows:**

Breeding Beef	\$25 per entry
Breeding Swine	\$25 per entry
Breeding Sheep	\$25 per entry
Breeding Goats	\$25 per entry
Breeding Rabbits	\$20 for 1-4 rabbits \$5 for each additional rabbit

VI. Grounds for Disqualification

Exhibitors in violation of the rules will be asked to leave the show by the Executive Committee and further participation in the show this year or any other year will be subjected to review by the Executive Committee. ***Exhibitors should practice rules of fair competition.***

1. Everyone is required to keep the grooming and fitting on an amateur basis and keep professionalism out of the show. It is the responsibility of the Denton County Extension Agents, Agricultural Science and Home Economics Teachers, 4-H Leaders, and parents to assist in this manner. No others will be allowed to groom show animals on the show grounds.
2. The showing of unethically fitted livestock or livestock of any ineligible age for exhibition in the class entered is prohibited.
3. Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of the animal's body and painted / dyed to conceal the additional material. No change of the major color pattern of the animal will be allowed. The final decision will rest with the Division Superintendent and Judge.
4. Any animal showing signs of having been operated upon or tampered with, in the opinion of the Judge, Superintendent, Show Superintendent or Veterinarian, for the purpose of concealing faults in conformation or with intent to deceive relative to the animal's soundness will be disqualified.

VII. Complaints/Protest

1. **Suggestions for future shows can be submitted via email on the Dentonyouthfair.com website.** A Youth Fair Rules Committee composed of Show Superintendent, Assistant Show Superintendent, Show Secretary and Division Superintendents, will meet annually to review the suggestions. The Rules Committee will also meet to select judges for the next year.

Stages of appeal/protest:

1. The Grievance Committee, composed of the Show Superintendent or Assistant Show Superintendent, Division Superintendent, and Show Secretary will hear any initial complaints/ protests at the show. If not resolved immediately the matter will go to the Youth Fair Show Committee.

2. A Youth Fair Show Committee will decide all matters concerning the rules and discipline of the Fair if unresolved by the Grievance Committee. All complaints / protests appealed to the Youth Fair Committee must be willing and accompanied by a DEPOSIT of \$100.00 (cash or money order) which will be forfeited if the protest is not sustained. This committee will be composed of the Show Superintendent, Assistant Show Superintendent, one of the County Extension agents, one Ag Science teacher, one 4-H leader and the Division Superintendent. (The FFA and 4-H leaders will be selected by their groups prior to the Youth Fair.)

3. APPEAL/PROTEST - \$200.00 DEPOSIT

Appeal to the DCLA Board of Directors - All protests must be willing and accompanied by a deposit of \$200.00 (cash or money order) which will be forfeited if the protest is not sustained. (For a total of \$300.00) Such protest must state plainly the cause of the complaint or appeal and must be delivered to the Fair Show Superintendent immediately after the incident leading to the protest. Protest will be accepted prior to or immediately after judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until complete investigation is done. Protests concerning ages of animal must be filed prior to the day the animal is to be judged. Any other protest must be filed within 7 days of the show.

4. The Board of Directors of the DCLA reserves the right to the final authority.

VIII. Auction Sale General Rules

1. Live Auction - The sale of the market animals and baked goods will begin at 12:30 PM on Saturday, March 30, 2019, following the presentation of special awards at 12:15 PM. All Champion and Reserve Market Champions **MUST** be present at the picture back drop @ 11:30 AM. The sale order is as follows:

Grand Champion	Steers
Grand Champion	Swine
Grand Champion	Goats
Grand Champion	Lamb

Grand Champion	Rabbits
Grand Champion	Broilers
Grand Champion	Food
Reserve Grand Champion	Steers
Reserve Grand Champion	Swine
Reserve Grand Champion	Goats
Reserve Grand Champion	Lamb
Reserve Grand Champion	Rabbits
Reserve Grand Champion	Broilers
Reserve Grand Champion	Food
Steers*	
Broilers*	
Lambs*	
Swine*	
Rabbits*	
Goats*	(all breed champions before others)

*Sale order will continue to rotate in groups until all eligible animals are sold.

2. There will be a maximum of 190 sale lots. Each exhibitor may only sell 1 project.
 - a) There will be 30 steers, 64 swine, 30 lambs, 44 goats, 10 broilers, 10 rabbits, and 2 food items sold during the live auction.
 - b) No more than 80% of the exhibitors in a division may sell. If a division falls below 20 entries, no more than 50% of the exhibitors will sell.
 - c) All animals selling in the auction will be shipped.
3. Silent Auction - The silent auction of the eligible food and horticulture projects take place during the buyers' Barbeque. Items purchased in silent auction must be paid sale day, unless buyer makes purchase in live auction.
4. An exhibitor may be excused from the sale only upon written request to participate in a UIL sanctioned activity at a district or higher level. Written request must come from a school administrator prior to sale order being posted.
5. All animals will sell in "show condition ".
 - a) Only banners, ribbons and/or awards from the current Youth Fair will be allowed in the sale ring. No graffiti, signs, handheld props, flowers, ribbons, hats, glitter, will be allowed on the animals.
 - b) There will be no solicitation of buyers at or during the Buyers' Barbeque.
6. No exhibitor can "P.O." an animal after it has been placed for sale order. An animal that "makes the sale" but is not to be sold must be scratched immediately after the judging of that division / class.
7. Any remaining market animals (steers, swine, lambs, and goats) may be sold at floor price. Exhibitors wishing to sell their animals on floor must report to their Ag teacher or 4-H teacher who will in turn provide list a to the livestock office by Friday, March 29 by 5 pm.

- a) Only animals that are eligible to show in the market classes are eligible to be sold at floor prices.
- b) Any animal that goes through the sale and is shipped cannot be bought off the floor on grounds. It is the property of the DCLA.

8. Buyers will pay for all purchased items through the show office. A commission of four (4%) percent will be deducted from the sale of all items. Commission will also be deducted from any additional add-on money designated for an exhibitor. (This includes all floor animals that are shipped through the show.) **EXHIBITORS WILL BE PAID AFTER ALL MONIES ARE COLLECTED.**

9. Pictures of Grand/Reserve auction items, their Exhibitor and Buyers, will be made at the auction for the buyer and the cost will be deducted from premium checks.

10. Exhibitors will be provided the name and address of the buyer. Exhibitors are REQUIRED to write a thank you note to the buyer. This courtesy helps greatly in keeping former buyer and getting new ones. Adult leaders will assist in getting thank you notes written.

11. **EXHIBITORS ARE RESPONSIBLE FOR THEIR AUCTIONED ITEMS UNTIL THEY ARE DELIVERED.**

IX. Entry Procedure

Entry Fees:

All applications for entry must be accompanied by related fees. If the entry does not have fees enclosed, the application for entry will not be accepted or accepted conditionally. All international exhibitors must pay fees in certified U.S. currency. Entry fees are not stall fees and do not dictate stall space.

NO LATE ENTRY FEES WILL BE ACCEPTED.

Prospect/Market Steers	\$25 per entry
Market Barrows	\$25 per entry
Market Lambs	\$25 per entry
Market Goats	\$25 per entry
Pens of Market Broilers	\$25 per entry \$45 for the Chickens
Pens of Market Rabbits	\$25 per entry
Breeding Beef	\$25 per entry
Breeding Swine	\$25 per entry
Breeding Sheep	\$25 per entry
Breeding Goats	\$25 per entry
Breeding Rabbits	\$20 for 1-4 rabbits \$5 for each additional rabbit
Ag Mechanics	\$20 per entry
Environmental Science	\$10 per entry
Home Economics	\$10 per entry
Horticulture	\$10 per entry
Public Speaking	\$10 per entry (contestant)

	\$15 per entry (team)
Tractor Driving	\$15 per entry
Livestock Skillathon	\$10 per entry

Animal Health

I. General Rules

- 1. All requirements of the Animal Health Commission must be met. Any animal condemned at slaughter by the USDA or Texas Animal Health Commission will be charged back to the exhibitor.**
- 2.** As a condition for participation in the Denton County Livestock Association Youth Fair, every exhibitor must agree to submit any animal so entered by him / her to inspection by a veterinarian appointed by DCLA and agrees to have such animal submitted to any test that may be designated and requested by the veterinarian, and agrees that the conclusion reached by the veterinarian shall be final. - ***WITHOUT RECOURSE AGAINST THE DENTON COUNTY LIVESTOCK ASSOCIATION OR ANY OF ITS DIRECTORS OR OFFICERS.***
- 3. Sifting** - An appointed Show Committee will have the right to remove any entry which in their opinions, is undesirable. Animals not meeting show weight requirements will be removed from the fairgrounds immediately. All animals weighed wet will be sifted. *Animals will be weighed one time only.*

II. Drug Testing

1. The use by non-veterinarian of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and Exhibitor's parents and / or guardians agree that: (1) they are absolutely responsible persons for the care and custody of their animals, (2) the Denton County Livestock Association shall be entitled to disqualify an exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrong doing and did not administer the drug, (3) the drug tests results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and / or guardians. Even if the source of the drug is unknown, the Denton County Livestock Association shall be entitled to disqualify the exhibitor.
2. The Denton County Livestock Association reserves the right to have blood, tissue samples, or urine laboratory analysis made on any animal entered in competition. An exhibitor of any animal producing an analysis with a quantity of diuretic or any non-approved medication will be barred from future competitions at the Denton County Youth Fair, without recourse against the Denton County Livestock Association or any of its officers.

Market Steer Show

Entry Deadline: **December 14, 2018**

Superintendent: Dr. Joey Strittmatter

Assistant: Tom Rainey

Judge: Dr Steve Kennedy

Arrival: March 28, 2019, 7:00 am – 10:30 am

Weigh In: March 28, 2019, 8:30 am – 10:30 am

Judging: March 29, 2019, Following Prospect Steer Show

Release: March 29, 2019 Following Market Steer Show

Rules

1. Entries are subject to all general rules.
2. All purebred and crossbred steers must be of beef breeds only. Breeds of steers must be on the entry forms. Steers will show in the following divisions:
 - a) American
 - b) British
 - c) Exotic
3. Only steers weighing at least 1000 lbs. will be shown as market steers. All steers that are state validated or DCLA validated are eligible to be sold at floor price, provided they are halter broke and weighed at official steer weigh in. **Steers not weighing a minimum of 1000 lbs. are eligible for the Prospect Steer Show. See rule #4 in the Prospect Steer rules.**
4. There must be four or more animals of the same breed to make a breed show in a division.
5. Steers will be put into classes by division and weight by the Superintendent after weigh-in on Thursday, March 28, 2019. Steer classes will be broken at the discretion of the Superintendent into as many classes as needed, with the classes divided as equally as possible.
6. Native Steer Division. The top placing two steers that were bred in Denton County will be awarded Grand and Reserve Champion Native Steers.
7. Stall assignments first come first serve.
8. Division Superintendent must be notified of any weigh-in discrepancy at least 1 hour before the show begins.
9. All steers must be halter broken and dehorned. Any unruly calves will be excused from the show ring if they get loose more than two times.
10. Steers will be slick-sheared. All steers will be clipped to have no more than 1/4" of hair on any part of the animal's body upon arrival at fairgrounds. The only exception will be the tail switch. The switch may be ratted and balled or may be bobbed off. Steers will be checked at time of weigh-in in for conformity of the 1/4" of hair. No clipping on steers (electrical or manual) will be allowed once the steers are on the grounds at the DCLA Youth Fair. All steers found in violation of this rule will be eliminated from competition and removed from the grounds. The exhibitor will also be eliminated from competition for the current show in the steer division.

11. Sale order will be picked on a percentage basis of each breed/class not to exceed a total of 30 Market Steers. Percentages from each class will be posted before the market steer show begins.

12. All Market Steers making premium sale will be shipped.

13. Overall Grand and Reserve Champion Market Steers and the top showmanship winners will receive belt buckles. *Thank you notes will be provided and must be written at that time to receive your award.*

14. Animals will be randomly drug tested at the discretion and direction of the Superintendent.

15. All premium sale animals will be permanently identified by the DCLA.

16. All steer exhibitors will be allowed to show for showmanship. Exhibitor must own the steer and shown in the steer show. Age divisions as follows:

- a) Juniors: 3rd - 5th Grades
- b) Intermediate: 6th - 8th Grades
- c) Seniors: 9th - 12th Grades

17. Steers will show in the following order:

- a) American
- b) British
- c) Exotic

Prospect Steer Show

Entry Deadline: **March 4, 2019**

Superintendent: Dr. Joey Strittmatter

Assistant: Tom Rainey

Judge: Dr Steve Kennedy

Arrival: March 28, 2019, 7:00 am – 10:30 am

Weigh In: March 28, 2019, 8:30 am – 10:30 am

Judging: March 29, 2019, Following Breeding Beef Show

Release: March 29, 2019, Following Market Steer Show

Rules

1. Entries are subject to all general rules.
 2. All purebred and crossbred steers must be of beef breeds only. Breeds of steers must be on the entry forms. Steers will show in the following divisions:
 - a) American
 - b) British
 - c) Exotic
 3. Steers sifted by weight from the Market Show will be added to the prospect. Steers must weigh less than 999 lbs. Entry into the prospect show must be declared at the time of weigh-in.
 4. Steers will be put into classes by division and weight by the Superintendent after weigh-in on Thursday, March 29, 2018. Steer classes will be broken at the discretion of the Superintendent into as many classes as needed, with the classes divided as equally as possible.
- There must be four or more animals of the same breed to make a breed show in a division.
5. All steers must be halter broken and dehorned. Any unruly calves will be excused from the show ring if they get loose more than two times.
 6. All clipping should be done prior to arrival on the fairgrounds. This a **BLOW AND GO** show. No adhesives will be allowed. No clippers which must be plugged into an electrical outlet are allowed to be used on prospect steers once they arrive on show grounds. Cordless clippers are allowed.

Market Swine Show
Entry Deadline: **December 14, 2018**

Superintendents: Diana Johnson & Mike Bullock

Judge: TBD

Arrival: March 27, 2019, 6:00 am – 10:00 am

Weigh-In: March 27, 2019, 8:00 am – noon

Judging: March 28, 2019

Release: March 28, 2019

Following the selection of Swine Showmanship winners.

NO LOADING OF RELEASED SWINE DURING HEIFER SHOW

Rules

1. Entries are subject to all general rules.
2. No carpet will be allowed in the swine area. Any chapter or club with carpet will be disqualified.
3. All entries must be state validated.
4. **All barrows and gilts** must weigh a minimum of 230 lbs. and not exceed 290 lbs. There will be a 5 lb. tolerance given for scale variation.
5. All pigs **MUST** be CLEAN, DRY, and CLIPPED at the time of weigh-in. **NO CLIPPING IS ALLOWED ON THE FAIRGROUNDS.**
6. No outside scales will be allowed. Official scales will be provided.
7. **A classifier will classify the pigs as they come across the scales per the classification guidelines of the National Swine Registry (NSR).** Neither exhibitors nor parents will be allowed to talk to the classifier. Decisions of the classifier are final; protests or harassment of the classifier or show officials will be grounds for immediate disqualification.
8. If a pig classifies out, it will be assigned to the crossbred classes.
9. Any animal not meeting the weight of 230 lbs. will not be eligible to be sold at floor prices and must leave the fairgrounds following weighing out on Wednesday, March 28, 2018. Ear tags will be cut out at time of weigh-in. Weigh out swine may show in the commercial class.
 - a) All market swine entered in the DCLA Youth Fair must be ear notched at time of tag-in. Ear notches must be drawn on the entry blank at the tag-in by the exhibitor or someone designated by the exhibitor. Ear notches will be checked at weigh-in and must match the ear notches drawn on the entry.
 - b) All animals must be properly ear notched within seven (7) days of birth with a litter notch in the right ear and individual notch in the left ear to be eligible for the Texas 4-H and FFA Swine Validation Program. Animals not properly notched in both ears will be disqualified.

9. Division Superintendent must be notified of any weigh-in discrepancy or classification issue within 1 hour of the posting of weights.

10. Show Order:

- a) Duroc
- b) Hampshire
- c) Yorkshire
- d) Other Purebreds (OPB)
 - a. Berkshire
 - b. Chester White
 - c. Landrace
 - d. Poland China
 - e. Spotted
- e) Crossbred

11. Animals will be randomly drug tested at the discretion and direction of the Superintendent.

12. Breeds will be divided into:

- a) Duroc
- b) Hampshire
- c) Yorkshire
- d) OPB
- e) Crossbred

A minimum of four pigs is required to make up a breed. Otherwise, they will be placed into classes as decided by the swine superintendents. Classes will be broken at the discretion of the division superintendents into breed and weight classes, with the classes being as evenly divided as possible.

13. Pigs will be stalled 3 or 4 to a pen as assigned by the superintendent.

The exhibitor **MUST** provide dividers.

- a) Aisles must be kept open and clear. Show boxes and equipment must be kept above or in pens.

14. Only water may be used for dressing animals for the show. Swine must be clipped before coming to the fairgrounds.

15. Only Exhibitor and their Market Swine projects will be allowed in the Staging area. (Staging area is described as the holding pen animals enter prior to entering the show arena). Only Show Officials will be allowed in the Staging area. NO PARENTS, AG SCIENCE TEACHERS, 4-H LEADERS, SIBLINGS, FRIENDS, ETC... WILL BE ALLOWED IN THE STAGING AREA. **THIS WILL BE STRICTLY ENFORCED.**

16. Grand Champion, Reserve Champion, and the showmanship division winners will receive belt buckles. *Thank you notes will be provided and must be written at that time to receive your award.*

17. First and second place swine in each class will compete for Breed Champion and Reserve. Breed Champion and Reserve will show for Overall Grand and Reserve Champions.

18. Sale order will be picked on a percentage basis of the classified animals each breed / class not to exceed a total of 64 swine. Percentages from each class will be posted before the market swine show begins.

19. This is a TERMINAL SALE for ALL Market Swine making the sale. The 64 pigs making the sale become property of the DCLAYF as soon as they exit the show arena. The only way a pig can be pulled from the sale is if they have two or more Market Animals qualifying for the sale.

20. All premium sale animals will be permanently identified by the DCLA.

21. If any Exhibitor, Family Member, Hired Employee, Volunteer 4-H Agent, 4-H Leader or Ag. Teacher makes any attempt other than those outlined above in rules #17 thru #20 to remove a sale qualifying pig from the sale, they WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW. In addition, all parties involved which includes; Exhibitor, Immediate Family Members, Volunteer, Hired hand, 4-H Agent, 4-H Leader or Ag. Teacher will be banned for life from participation in the DCLAYF.

22. All exhibitors will be allowed to show for showmanship. Age divisions as follows:

- a) Juniors: 3rd - 5th Grades
- b) Intermediate: 6th - 8th Grades
- c) Seniors: 9th - 12th Grades

The following are the descriptions of swine breeds as listed by the National Swine Registry (NSR):

BERKSHIRE:

- 1. A Berkshire shall be black and white with erect ears exhibiting Berkshire character.
- 2. Must have white on face and tail (unless tail is docked) and must have white on at least three of its four legs.
- 3. Must not have a solid white or solid black face from the ears forward.
- 4. Must not have a solid black nose (rim of nose).
- 5. White is allowed on the ears, but neither ear can be entirely white.
- 6. One occasional splash of white may appear on the body.

CHESTER WHITE:

- 1. Must possess Chester White breed character.
- 2. Must be solid white in color; NO color on skin larger than a silver dollar; NO colored hair.
- 3. Ears must be down and medium size.
- 4. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

DUROC:

- 1. Must be red in color and possess Duroc breed character. (Ears must be down and medium size.)
- 2. Must NOT have any white hair located on the animal.
- 3. Must NOT have any black hair located on the animal.

4. Must NOT have more than three black spots on the skin and none of these spots can be larger than 2 inches in diameter.
5. Must NOT have any shading or indication of a belt.

HAMPSHIRE:

1. Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
2. Must possess Hampshire breed character. (Ears must be erect and not rounded.).
3. Must NOT have any white hair or indications of streaking on the forehead.
4. Must NOT have any red hair.

LANDRACE:

1. Must be white in color and possess Landrace breed character. (Ears must be down).
2. Must NOT have any colored hair other than white.
3. Must NOT have more than 3 spots of skin pigmentation.
4. Must NOT have any spot of skin pigmentation larger than a U.S. minted quarter.
5. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

POLAND CHINA:

1. Must possess Poland China breed character.
2. Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body.
3. Must have ears down.
4. Must NOT have evidence of belt formation.
5. Must NOT have any red or sandy hair and / or pigment.
6. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

SPOTTED:

1. Must be black and white.
2. Must possess spotted breed character.
3. Ears CANNOT be erect.
4. Must NOT have any red tinted or brown spots
5. No solid black head from ears forward.
6. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
7. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

YORKSHIRE:

1. Must be white in color and possess Yorkshire breed character.
2. Ears must be erect.
3. Must NOT have any colored hair other than white.
4. Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
5. Must NOT have masking above the eyes larger than a silver dollar.

Market Lamb Show
Entry Deadline: December 14, 2018

Superintendent: Tammy Glascock
Assistant: Randy Pels

Judge: Quest Newberry

Arrival: March 27, 2019, 6:00 am – 10:00 am
Weigh In: March 27, 2019, 8:00 am – 10:00 am
Judging: March 27, 2019, 12:00 pm,
Release: March 27, 2019, Following the Market show

Rules

1. Entries are subject to all general rules.
2. Show will be open to Ewes & Wethers.
3. All market lambs will be slick shorn ten (10) days before entering the fairgrounds for the show. There will be no shearing of lambs on the fairgrounds. Those breeds that carry wool below the hock may be shown with that wool, however no adhesives may be used to “bone” the legs, no paint, powder or artificial coloring may be used on lambs. Lambs should not have wool located on the back and underlines any shorter than the rest of the body. No clippers / shears, electric or manual, will be allowed to be used on market lambs on the fairgrounds.
4. All lambs will be state validated.
5. Division Superintendent must be notified of any weigh-in discrepancy at least 1 hour before the show begins.
6. Animals will be randomly drug tested at the discretion and direction of the Superintendent.
7. Minimum weight will be 100 lbs. for Medium Wool and Fine Wool; a minimum weight will be 90 lbs. for Southdown's. There is no top weight but judge will select lambs for placing based on the size demanded by packers and consumers.
8. Classes will be broken as evenly as possible at the discretion of the Market Lamb Superintendents after weigh-in.
9. Breed Divisions: Southdown, Fine Wool / Fine Wool Cross, Medium Wool, Haired Sheep.
 - a) Minimum of 4 head to make a breed division.
 - b) All breeds not meeting the 4 head requirement will show in the Medium Wool Division.
10. Sale order will be picked on a percentage basis of each breed/ class not to exceed a total of 30 lambs. Percentages from each class will be posted before the market lamb show begins.
11. Lambs not making the Auction Sale may be sold at a floor price to be announced. Floor price will be posted. A holding area will be designated at show time for lambs being shipped.

All other non–selling lambs must leave the grounds following the show on Wednesday. Only animals eligible to show will be allowed to be sold on the floor.

12. All premium sale animals will be permanently identified by the DCLA.
13. All exhibitors will be allowed to show for showmanship. Age divisions as follows:
 - a) Juniors: 3rd - 5th Grades
 - b) Intermediate: 6th - 8th Grades
 - c) Seniors: 9th - 12th Grades
14. Grand and Reserve Champions and the showmanship winners will receive belt buckles. Thank you notes will be provided and must be written at that time to receive your award.

Market Goat Show
Entry Deadline: December 14, 2018

Superintendent: Brad Bridges

Judge: Quest Newberry

Arrival: March 27, 2019, 6:00 am – 10:00 am

Weigh In: March 27, 2019, 8:00 am – 10:00 am

Judging: March 27, 2019, 12:00 pm,

Release: March 27, 2019, Following the Market show

Rules

1. Entries are subject to all general rules.
2. Show will be open to Does & Wethers that are state validated.
3. Horns must be tipped for safety reasons but goats do not have to be dehorned. Tipping or removal of horns on fair grounds will result in disqualification.
4. All goats must be clipped, show ready upon arrival at the fairground.
5. (There will be no indication of blocking.) No clipping will be allowed on the fairgrounds, either manually or electric clippers. NO USE OF LEG HAIR ADHESIVES OR HAIR COLOR/PAINT. INJECTION OR APPLICATION OF ANY SUBSTANCE PER RECTUM IS PROHIBITED FURTHER, THE APPLICATION OF ANY SUBSTANCE NEAR THE TAIL OR ANUS IS PROHIBITED.
6. Minimum weight will be 50 lbs. There is no top weight but judge will select goats for placing based on the size demanded by packers and consumers.
7. After weighing, goats will be divided into nine (9) weight classes, as equal in number as possible at the discretion of the Superintendent. The classes will be broken into three (3) divisions (light, medium, and heavy). Division and reserve division champion will be selected for each of the three (3) divisions. The overall Grand and Reserve Grand will include the Division Champions only.
8. Division Superintendent must be notified of any weigh-in discrepancy at least 1 hour before show begins.
9. Sale order will be picked on a percentage basis of each breed/ class not to exceed a total of 40 Market Goats. Percentages from each class will be posted before the Market Goat show begins.
10. Goats not making the Auction Sale may be sold at a floor price to be announced. Floor price will be posted. A holding area will be designated at show time for goats being shipped. All other non-selling goats must leave the grounds following the show on Wednesday. Only animals eligible to show will be allowed to be sold on the floor. Exhibitor must notify their ag

teacher or club leader of their intent to sell on floor. Ag teacher or advisor will compile list of floor animals to show superintendent by 5pm Friday March 29, 2019.

11. All premium sale animals will be permanently identified by the DCLA.
12. Animals will be randomly drug tested at the discretion and direction of the superintendents.
13. All exhibitors will be allowed to show for showmanship. Age divisions as follows:
 - a) Juniors - 3rd - 5th Grades
 - b) Intermediate - 6th - 8th Grades
 - c) Seniors - 9th - 12th Grades
14. Grand and Reserve Champions and the showmanship winners will receive belt buckles. Thank you notes will be provided and must be written at that time to receive your award.

Market Broiler Show

Entry Deadline:
December 14, 2018

Superintendent: George Thompson
Assistants: Georgina Webb, Doug Webb

Judge: TBD

Arrival: March 28, 2019, 6:00 – 8:00 am

Judging: March 28, 2018, 9:30 am

Release: March 28, 2018, Conclusion of Judging

Rules

1. Entries are subject to all general rules.
2. All broilers will be paid for at tag-in. Broiler pens (25 chicks) will cost \$45 for the 2019 show. All pen costs must be accompanied by an entry fee of \$25. Each exhibitor may enter 2 pens of chickens (3 birds same sex) from one hatch, the 2 pens must be opposite sex. **Two entries will be required.**
EX. Exhibitor buys a "hatch" (all hatches are straight run) of 25 birds. From this hatch if an exhibitor gets 12 males and 13 females, exhibitor may pick the 3 best females for one pen and 3 best males for other pens.
3. All chicks will be from the same hatch date. The Division Superintendent will receive the birds and contact the leaders for picking-up arrangements. Exhibitors will be notified about the cost of the hatch. (25 birds)
4. All entries at tag-in will be responsible for the cost of the pens even if they decide not to participate in the contest.
5. A "pen" is composed of three birds, of one sex commercial breeds only.
6. There is no upper weight limit.
7. Each exhibitor is to bring small cups or containers to feed and water the birds.
8. First through fifth place females and males will sell in the live auction Saturday, March 30, 2019 for a total of 10 pens. 1st place female and 1st place male will compete for Overall Grand Champion. If the exhibitor of the Grand Champion also has the other first place pen, they must remove that pen from Overall Reserve Grand Champion selection. The 2nd place pen will take its place.
9. Only one bird needs to be taken into the sale ring for the sale.
10. Exhibitors agree to dress and deliver the three birds to the buyer if it is the desire of the buyer. Exhibitor will ask the buyer immediately following the purchase.

11. **Broiler exhibitors are expected to clean their exhibit area before leaving the fair.**

Cages and barrels not needed for the sale will be returned to the storage barn. The area will be swept clean if necessary.

Market Rabbit Show

Validation Deadline:

February 26, 2019

Entry Deadline:

February 26, 2019

Superintendent: Shelley Ruland

Judge: TBD

Validation: February 26, 2019, 6:30 pm – 8:30 pm

Arrival: March 26, 2019, 7:00 am – 8:00 am

Judging: March 26, 2019,

DQing of Market Rabbits start at 7:30 am,

Judging starts at 8:30 am

Release: March 26, 2019, Conclusion of Judging, except for the top 12 pens to be re-tattooed, in case a top 10 pen drops and then pens will move up.

Rules

1. Entries are subject to all general rules.
2. All entries will be examined at the time of arrival. Any rabbit showing signs of ill health (ear canker, open wounds, etc.) will not be allowed to remain or enter the show arena.
3. Any exhibitor may validate/tattoo 15 rabbits per pen on March 6. Up to two market rabbit entries may be shown per exhibitor, when only one single animal entry is shown.
4. You must have the 3 rabbits for your pen picked out prior to official weigh-in; unofficial scales will be available to weigh rabbits so you can choose your official pen.
5. Requirements of a meat pen:
 - a) 3 rabbits of the same breed and variety
 - b) Rabbits not over 10 weeks of age
 - c) No single rabbit weighing over 5.5 lbs.
 - d) No single rabbit weighing less than 3.5 lbs.

There will be a 2oz. plus or minus variance allowed on weight because of the variation in scale. If any rabbit is disqualified for any reason or does not meet the above requirements, the entries pen is ineligible to show.

6. The following will apply to evaluation of market rabbits:
 - a) Meat Type – 40 points
 - b) Condition of flesh – 30 points
 - c) Uniformity of body and weight – 20 points
 - d) Fur – 10 points

7. The top 10 exhibitors will present their winning pens in the sale arena. Exhibitors should dress in good jeans/ khakis for this presentation. Please DO NOT decorate your rabbits in ANY manner. You may hold your rabbit in the arena or put pen in a basket.
8. **This is a terminal show for all rabbits making the sale and they will be shipped.**
9. No more than 50% of the exhibitors will sell if the number of pens competing falls below 20.

The superintendent will be glad to meet with any group to help with their rabbit project.

Validation will be held on Tuesday, February 26, 2019 at Shelley Ruland's house, 804 N. Keaton Rd. Sanger, Texas 76266, from 6:30 to 8:30 PM. For directions please contact Shelley Ruland at 940-206-0007.

Other DCYLA Rabbit Activities
Entry Deadline: **March 26, 2019 (Day of Show)**

Superintendent: Shelley Ruland

**Showmanship Contest
Rules**

1. Entries are subject to all general rules.
2. Exhibitor age as March 1, 2019:
 - a) Junior - 13 and younger
 - b) Senior - 14 and older
3. You will need to provide your own rabbit; it does not have to be in show quality. Contestants will be judged on knowledge of rabbit information and ability to handle a rabbit as if they were the judge and give reasoning for judging.

Educational/Promotional Rabbit Posters & Displays

Purpose: To promote the rabbit project and / or to share knowledge or the rabbit project.
Entry fee is \$2.00 due day of show.

1. Posters will be divided into two categories as of March 1, 2019:
 - a) Juniors - 13 and younger
 - b) Senior - 14 and older
2. All posters should be on standard poster board or free-standing tri-folding display boards.
3. Posters should promote the rabbit project/rabbit industry or display some knowledge or skill gained in the rabbit project.
4. Exhibitor's name should not appear on the front of the poster.
5. Posters will be judged on eye appeal, originality, subject matter and readability.
6. Posters will be judged from 5 feet.
7. Exhibitors must have a rabbit entry in the show.

Jackpot Single Fryer

Purpose: To allow exhibitors an opportunity to exhibit a single fryer rabbit from their validated meat pen group.

Entry fee is \$5.00 CASH due day of show.

1. Each exhibitor may only have one entry.
2. Entry may be any rabbit selected from their validated group of rabbits.
3. Entry fee - \$5.00/ entry to be paid in cash at time of show. Entry fee will be awarded as prize money being split - 50% to first place, 30% to second place, and 20% to third place.
4. Requirements for a single fryer.
 - a) Rabbits not over 10 weeks of age
 - b) Rabbit not over 5.5 pounds or under 3.5 pounds

There will be a 2 oz. plus or minus variance allowed on weight because of variation in scale.

Rabbit Shows are LONG! So bring folding chairs to sit in while waiting and bring grooming tools, water, and feed for your rabbits.

Please have your rabbits in a suitable cage with a leak-proof pan. NO cardboard boxes, laundry baskets, or open top carriers. Rabbits must be secured at ALL TIMES.

Directions from Denton to the Ruland House:

Take I-35 to Sanger, exit Hwy 455 (to Bolivar and Pilot Point), turn left onto Hwy 455 (west), go 1/2 mile. Turn left onto Keaton Rd. Pass the school, child care, and church. We are the first house on the right. Two story red brick with big shop.

DO NOT TAKE THE KEATON RD EXIT OFF OF I-35

Kenny & Shelley Ruland
804 N. Keaton Rd.
Sanger, Texas 76266
For directions: 940-206-0007

Breeding Beef Show
Entry Deadline: **March 4, 2019**

Superintendent: Dr. Joey Strittmatter
Assistant: Tom Rainey

Judge: Dr Steve Kennedy

Arrival: March 28, 2019, 7:00 am – 9:00 am
Paper Check: March 28, 2019, Noon – 1:00 pm
Judging: March 29, 2019, 8:00 am
Release: March 29, 2019, Following Show

Rules

1. Entries are subject to all general rules.
2. All clipping should be done prior to arrival on the fairgrounds. This is a Blow and Go Show. No adhesives will be allowed. No clippers which must be plugged into an electrical outlet are allowed to be used on Breeding Beef Heifers once they arrive on show grounds. Cordless clippers are allowed.
3. **Heifers must be registered in the name of the exhibitor and state validated in Denton County.** Papers will be checked. Claves must be halter broken. Any unruly calves will be excused from the show ring if they get loose more than two times.

4. Exhibitors will compete in three divisions:
 - a) American
 - b) British
 - c) Exotic

There must be **four** or more animals of the same breed to make a breed show in a division. If less than four head of a breed are entered, the heifers will compete in:

- a) ORB American
- b) ORB British
- c) ORB Exotic

5. Classes — Females only
 - a) Calved June 1, 2018 and after
 - b) Calved April 1 — May 31, 2018
 - c) Calved January 1 — March 31, 2018
 - d) Calved September 1 — December 31, 2017
 - e) Calved May 1 — August 31, 2017
 - f) Calved January 1 — April 30, 2017
 - g) Calved July 1 — December 31, 2016

6. Ribbons will be given to first through sixth place in class. Breed Champions and Reserve Breed Champions will be named and will compete for Division Champions. Division Champions and Division Reserve Champions will be named and compete for Overall Grand and Overall

Reserve Champions. *Thank you notes will be provided and must be written at that time to receive your award.*

The following cash awards will be paid by the beef committee.

- a) Grand Champion \$750
- b) Reserve Grand Champion \$500
- c) Division Champions \$100
- d) Reserve Division Champions \$50

7. All exhibitors who own their animal and showed in the heifer show will be allowed to show for showmanship. Age divisions as follows:

- a) Juniors - 3rd - 5th Grades
- b) Intermediate - 6th - 8th Grades
- c) Seniors - 9th - 12th Grades

Breeding Swine Show
Entry Deadline: **March 4, 2019**

Superintendent: Diana Johnson & Mike Bullock

Judge: TBD

Arrival: March 25, 2019, 6:00 am – 8:00 am

Check In: March 25, 2019, 9:00 am

Judging: March 25, 2019, 10:00 am

Release: March 25, 2019

Immediately following the selection of Swine Showmanship winners.

Rules

1. Entries are subject to all general rules.
2. Only females will be shown. All breeds may be shown together.
3. Classes will be broken on age
 - a) Gilts 9 months and under
 - b) Gilts 10 months and over
4. All exhibitors who own their animal and showed in the show will be allowed to show for showmanship. Age divisions as follows:
 - a) Juniors: 3rd - 5th Grades
 - b) Intermediate: 6th - 8th Grades
 - c) Seniors: 9th - 12th Grades
5. Ribbons will be given to first through sixth place in each class. Thank you notes will be provided for the Grand and Reserve Champion and must be written at that time to receive your award. Cash premiums for Grand & Reserve Champion will be determined prior to show. **ONLY REGISTERED BREEDS ELIGIBLE FOR CASH PREMIUMS.**

Breeding Sheep Show
Entry Deadline: **March 4, 2019**

Superintendent: Georgiana Webb
Assistant: George Thompson

Judge: Kurt Henry

Arrival: March 26, 2019, 6:00 am – 8:00 am
Check In: March 26, 2019, 8:00 am – 10:00 am
Judging: March 26, 2019, 12:00 pm
Release: March 26, 2019, Following Showmanship

Rules

1. Entries are subject to all general rules.
 2. Registration papers are not required. Animals must be state validated.
 3. To be eligible to exhibit in the 2019 breeding sheep show, all sheep must be validated in the Texas 4-H and FFA breeding sheep validation program. Hair follicles samples could be collected from all Breed Champions and Reserve Champions, and a DNA analysis could be conducted on each of these hair follicle samples. The breeding sheep show committed may also collect hair follicle samples from any other entry for the purpose of conducting a DNA analysis. Any sheep not having a positive match from DNA analysis of the hair follicle samples, compared to the DNA analysis of the hair follicle sample taken from it at the time of enrollment in the validation program, will be disqualified and up for review by the DCLA Board of Directors. Nose prints will also be taken on all sheep at validation and those prints may verified at the show. All breeding sheep will be validated in individual exhibitor names and not by families. No partnerships allowed.
 4. All sheep will be clipped for show before arrival. There will be no shearing of sheep on the fairgrounds. No clippers or shears which must be plugged into an electrical outlet can be used on Breeding Sheep once they arrive on show grounds. Cordless clippers or manual shears are allowed.
 5. All breeding sheep will be toothed on March 26, 2019 at check in. **Exhibitor must be present.** All animals will be shown as toothed.
 6. A minimum of 4 head to make a breed. Breed will consist of:
 - a) Suffolk
 - b) Southdown
 - c) Hampshire
 - d) Dorset
 - e) Dorper
- Will be shown as individual breeds. All other breeds will be shown AOB.
7. The following are the classes for ewes:
 - a) Ewe lambs (must have milk teeth)
 - b) Two-teeth ewes

- c) Aged Ewes (four to six toothed)
- 8. Ribbons will be given to first through sixth place in class, Breed Champion and Reserve. Breed Champions will compete for Overall Grand and Reserve Champions. Breeding Sheep committee members are soliciting funds for premiums for Grand and Reserve Champions. Amounts to be determined. *Thank you notes will be provided and must be written at that time to receive your award.*
- 9. All exhibitors will be allowed to show for showmanship. Exhibitor must own and have shown animal in breeding class.
 - a) Juniors: 8 – 11 as of March 1, 2019
 - b) Intermediates – 12 - 14 as March 1, 2019
 - c) Seniors: 15 and older as of March 1, 2019

Breeding Meat Goat Show

Entry Deadline: **March 4, 2019**

Superintendent: Misty Links

Judge: Kurt Henry

Arrival: March 26, 2019, 6:00 am – 8:00 am

Check In: March 26, 2019, 8:00 am – 10:00 am

Judging: March 26, 2019, 12:00 pm (following sheep show)

Release: March 26, 2019, Following Showmanship

Rules

1. Entries are subject to all general rules.
2. Registration papers are not required. Animals must be owned by December 31, 2017.
3. All goats will be clipped for show before arrival. There will be no shearing of goats on the fairgrounds. No clippers or shears which must be plugged into an electrical outlet are allowed to be used on breeding goats once they arrive on show grounds. Cordless clippers or manual shears are allowed.
4. All breeding goats will be toothed on Tuesday, March 27, 2018 at check in. **Exhibitor must be present.** All animals will be shown as toothed.
 - a) All breeds will show together.
5. The following are the Doe classes for goats. Must have at least 4 head to make a breed:
 - a) Kids (No breaking of skin or eruption of either of two permanent front teeth)
 - b) Yearlings (Two teeth)
 - c) Two Year Olds (Four teeth)
 - d) Aged (Six teeth or older)
6. Show Superintendent will set the following special rules as set by AMGA.
 - a) Age: No breaking of skin or eruption of either of two permanent front teeth)
 - b) Milk teeth must be in place.
 - c) Horns: Dehorning is acceptable.
 - d) Restraints: Exhibitors will be allowed to use halters or collars in the show ring
 - e) Depending on the numbers, the milk tooth will be broken by weights at the discretion of the superintendent
7. Ribbons will be given to first through sixth place in class, Breed Champion and Reserve. Breed Champions will compete for Overall Grand and Reserve Champions. Breeding Sheep committee members are soliciting funds for premiums for grand and reserve. Amounts to be determined. *Thank you notes will be provided and must be written at that time to receive your award.*
8. All exhibitors will be allowed to show for showmanship. Exhibitor must own and have shown animal in breeding class.
 - a) Juniors: 13 and younger as of March 1, 2018
 - b) Seniors: 14 and older as of March 1, 2018

Breeding Rabbit Show
Entry Deadline: **March 4, 2019**
Superintendent: Shelley Ruland

Judge: TBD

Arrival: March 26, 2019, 9:00 am – 11:00 am
Judging: March 26, 2019, Following the Market Show
Release: March 26, 2019, Conclusion of Judging

Rules

1. Entries are subject to all general rules.
2. All entries will be examined at the time of arrival. Any rabbit showing signs of ill health (ear canker, open wounds, etc.) will not be allowed to remain or enter the show arena.
3. No other livestock or dogs allowed in rabbit show area.
4. Rabbits are evaluated using the American Rabbit Breeder's Association Standard of Perfection.
5. All rabbits must be tattooed in the left ear before check-in time. (No tattooing at the show.)
6. Exhibitors may enter two rabbits per class per breed. No rabbit may enter more than one class.
7. Classes will be determined by the superintendents based on the number of entries. Breeds with less than five will be ineligible for breed awards, winners of these breeds will be eligible for Best of Show awards.
8. Ribbons will be given to first through fifth place in class, Best of Breed and Best Opposite Sex of Breed. Scholarship monies of \$100 will be given for the Best in Show and \$50 will be given for the Reserve Best in Show.

Showmanship Contest
Rules

1. Entries are subject to all general rules.
2. Exhibitor age as March 1, 2019 – Junior 13 and under, Senior – 14 and up.

Educational/Promotional Rabbit Posters & Displays:

Purpose: To promote the rabbit project and / or to share knowledge or the rabbit project.

Entry fee is \$2.00 due day of show.

1. Posters will be divided into two categories as of March 1, 2019:
 - a) Juniors: 13 and younger
 - b) Senior: 14 and older
2. All posters should be on standard poster board or free-standing tri-folding display boards.
3. Posters should promote the rabbit project/rabbit industry or display some knowledge or skill gained in the rabbit project.
4. Exhibitor's name should not appear on the front of the poster.
5. Posters will be judged on eye appeal, originality, subject matter and readability.
6. Posters will be judged from 5 feet.

Exhibitors must have a rabbit entry in the show.

Horse Show

Entry Deadline: **March 4, 2019**

Superintendent:

Michael Wheeler - Speed
Mike Sommers - Performance

Judge: TBD

Office Opens: March 24, 2019, 12:00 noon

Judging: March 24, 2019, 1:00 pm

Rain Date: TBD

Rules

1. Entries are subject to the General Rules.
2. A copy of registration papers (or other documentation) proving ownership by the exhibitor or immediate family **must accompany the entry form**.
3. A copy of a current (12 months) negative Coggins must be shown at the show office the morning of the show per Texas law.
4. Exhibitors must be enrolled in Denton County or surrounding counties (Cooke, Wise, Tarrant, Dallas, Collin, or Grayson) schools grades 3 - 12. No pass, no play rules apply.
5. Divisions will be determined by the exhibitor's grade level as follows:
 - a) Junior: 3rd - 5th Grades
 - b) Intermediate: 6th - 8th Grades
 - c) Senior: 9th - 12th Grades
6. Judged and Timed. You may participate in both divisions, but you must declare the high point division at the time of entry and are only eligible for high point awards in that division. You must submit separate entries to the show secretaries if you enter both divisions!
7. Basic State 4-H rules will be followed. A copy of the Texas State 4-H Horse Show rules is available on-line @ <http://animalscience.tamu.edu/images/pdf/equine/10-state-horse-show-rulebook.pdf> or can be obtained through the Denton County Extension Office. It is the contestant's responsibility to review and comply with these rules. These rules may be adjusted by show committee to fit the level of this show. Please note the following that will be adhered to throughout the show.
 - a) Exhibitors are required to wear western boot, long sleeve shirts and western hats. Helmets are required for English classes. *Western boots shall include typical cowboy boots and lace-up ropers. All other footwear (including riding shoes, chukkas, etc.) is prohibited. Any boot other than a leather sole boot is strongly discouraged.*
 - b) No stallions are allowed
 - c) Exhibitors may enter each class only one time.

- d) The exhibitor or an immediate family member must own the horse.
- e) There will be two categories of competition: Judged and Timed. You may ride in both categories and show multiple horses, but you must declare the high point division at the time of entry. **A one-horse, one rider combination must be used for high point.**
- f) Show Committee reserves the final and absolute right to interpret rules and settle and determine all matters, questions and differences regarding competition and protests.

TIMED CLASSES

- 1. Spur:
 - a) 3rd – 5th Grade
 - b) 6th – 8th Grade
 - c) 9th – 12th Grade
- 2. Pole Bending
 - a) 3rd – 5th Grade
 - b) 6th – 8th Grade
 - c) 9th – 12th Grade
- 3. Straight Away Barrels
 - a) 3rd – 5th Grade
 - b) 6th – 8th Grade
 - c) 9th – 12th Grade
- 4. Rodeo Flags
 - a) 3rd – 5th Grade
 - b) 6th – 8th Grade
 - c) 9th – 12th Grade
- 5. Barrels
 - a) 3rd – 5th Grade
 - b) 6th – 8th Grade
 - c) 9th – 12th Grade

JUDGED CLASSES (Will not start before 11:00 am)

- 6. Halter Mares
 - a) 4 & Under
 - b) 5 & Over

GRAND & RESERVE CHAMPION MARES

- 7. Halter Geldings
 - a) 4 & Under
 - b) 5 & Over

GRAND & RESERVE CHAMPION GELDINGS

- 8. Junior Showmanship: 3rd - 5th Grade
- 9. Intermediate Showmanship 6th - 8th Grade
- 10. Senior Showmanship 9th - 12th Grade

TWENTY MINUTE BREAK

11. Western Pleasure
a) 3rd – 5th Grade
b) 6th – 8th Grade
c) 9th – 12th Grade
12. Western Horsemanship
a) 3rd – 5th Grade
b) 6th – 8th Grade
c) 9th – 12th Grade

TWENTY MINUTE BREAK

13. Hunter Under Saddle
a) 3rd – 5th Grade
b) 6th – 8th Grade
c) 9th – 12th Grade
14. English Equitation
a) 3rd – 5th Grade
b) 6th – 8th Grade
c) 9th – 12th

15. Point System to be used is as follows (if six or more exhibitors are in a class):

- | | |
|--------------|------------|
| a) 1st place | = 6 points |
| b) 2nd place | = 5 points |
| c) 3rd place | = 4 points |
| d) 4th place | = 3 points |
| e) 5th place | = 2 points |
| f) 6th place | = 1 point |

Point System if less than six exhibitors, the class points will be pro-rated (i.e. four in the class)

- | | |
|--------------|------------|
| a) 1st place | = 4 points |
| b) 2nd place | = 3 points |
| c) 3rd place | = 2 points |
| d) 4th place | = 1 point |

Judged Division: Ties will be broken by halter placing, if necessary. If a tie still exists, we will compare the number of 1st places, 2nd places, etc. until the tie is broken. If there is still a tie, a tie-breaking class will be determined by the judge before the show starts.

Timed Division: Ties will be broken by the time the exhibitor posted in the Pole Bending; if a tie still exists we will compare the times in Pylons and then Straight Barrels.

16. Ribbons will be presented in 1st through 6th place of each class. Additional awards may be presented as sponsorship allows.

17. **Grand & Reserve Champion Mare & Gelding** will receive their own prizes. Halter classes will not count towards high point, except in the case of a tie in performance division.

18. **High Point** in each division of Judged and Timed will receive a custom belt buckle donated by various Denton County businesses.

19. **Please see # 8 for high point details, point tabulations and tie breaker details.**

20. 13. Judged Patterns will be posted and available the morning of show. For those who include their email address on the entry form a copy of the performance patterns will be sent electronically.

21. The judged events will begin as soon as the timed classes are over, but not before 2 pm. Judged exhibitors do not need to check in first thing in the morning.

20 Minutes to Determine High Point Awards

We will drag the arena as necessary during the timed events.

Ag Mechanics Show
Entry Deadline: **March 4, 2018**

Superintendent: Kelley Kimmey

Arrival: March 26, 2019, 3:00 pm – 6:00 pm

Judging: March 28, 2019, 4:00 pm

Rules

1. Entries are subject to all general rules.
2. Prizes will be awarded to Grand and Reserve Champions. Division winners will also receive awards.
3. Entries will not sell in the auction but may be sold by private treaty. The DCLA assumes no responsibility or liability for the private treaty sales.
4. Judging Criteria
 - a) Workmanship – 30 points
 - b) Design and Materials used – 20 points
 - c) Practicality – 20 points
 - d) Degree of Difficulty – 10 points
 - e) Finish – 10 points
 - f) Portfolio (Plans, Bill of materials, Photos) – 10 points
5. There will be a Junior Division (age 14 and under) and a Senior Division (ages 15-18) for all shop projects. Each project must be the work of a chapter or an individual and noted on the entry form.
6. There will be no refund of the entry fee after the closing date.
7. Projects exhibited must have been constructed by FFA and 4-H members either as a part of the Ag Mechanics instruction, Ag Science or as a part of their supervised work experience program.
8. Projects may have been individually, or group constructed and may be individual or chapter owned.
9. A project can be exhibited only one time at the Denton County Youth Fair and must have been constructed within one calendar year of the exhibition date.
10. All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used.
11. An original working plan or drawing, photographs showing stages of construction and a bill of materials are required with each project.
12. No tractors, trucks, or vehicles will be allowed in the exhibited area as a part of the display.

13. Appropriate and safe display stands are to be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc. are to be padded and / or covered as a necessity to prevent possible injuries.

14. All projects must be identified with standard club exhibitor cards. No "For Sale" signs will be permitted until after the judging.

15. Every precaution will be taken to protect the projects entered; however, the DCLA and its officials are not responsible for any loss or damage to the project.

16. SPECIAL PRECAUTIONS FOR EXHIBITING PROJECTS EQUIPPED WITH ENGINES AND / OR BATTERIES. There is to be no more than two gallons of fuel in any fuel tank; the fuel tank cap is to be in place and sealed with tape; and the battery, if equipped with one, is to be disconnected. This applies to all engines in the exhibit area.

17. Tractor Restoration: No lawn or garden tractors allowed.

- a) Aesthetics - 20 points
- b) Originality - 10 points
- c) Mechanical - 50 points
- d) Safety Equipment - 10 points
- e) Documentation - 10 points
 - I. Aesthetics is to include overall appearance of tractor. This includes workmanship and finish. Items to be considered include but are not limited to: metal preparation, completeness of sheet metal, paint and finish, detail and completeness of components such as wheels, tires, steering wheels, seats, decals, instrument panels, wiring harness, etc.
 - II. Originality is to include paint color, fasteners, electrical systems, fuel systems, exhaust systems, mechanical systems, original unaltered serial plates, etc.
 - III. Mechanical is to include the restoration of engine, transmission, final drive, fuel system, cooling system, cranking or starting system, charging system, hydraulic system, steering system, etc.
 - IV. Safety equipment is to include all equipment that was original to the tractor. It also includes the provision of drip pans containing floor absorbent to collect any liquids that may drip from the tractor during display. Fuel shut-off valves under all fuel tanks must be functional, and tractors are to be exhibited with the valves closed. An ABC fire extinguisher with a minimum 2.5 pound capacity must be provided with each tractor. Tractor engines are to be started and run only at the request of Show officials.
 - V. Documentation must be typed or computer generated and is to include a one page description of the overall restoration project, an expense report identifying all costs of restoration, photos showing before, during, and after restoration that shows a safe working environment, and a complete description of all mechanical work performed. All documentation is to be displayed in a 3-ring binder, divided and sequenced with a table of contents and page numbers. The National FFA Tractor Restoration Competition format and forms may be used.

18. Divisions

1. AGRICULTURAL MACHINERY AND EQUIPMENT

- a. Hay handling equipment
- b. Spraying
- c. Mounted and pull type tractor equipment
- d. Hydraulic equipment
- e. Shop equipment

2. LIVESTOCK EQUIPMENT CLASSES

- a) Gates and livestock panels
- b) Squeeze chutes and restraining equipment
- c) Trim chutes, blocking stands, and livestock crates.
- d) Head gates
- e) Feeders
- f) Self-feeders and creep
- g) Other livestock equipment

3. TRAILER CLASSES

- a) Small utility trailers — under 12'
- b) Utility and implement trailers
- c) Stock trailers
- d) Gooseneck flatbed utility and implement trailers

4. HOME AND FAMILY CLASSES

- a) Barbeque cookers or smokers
- b) Furniture — indoor (metal)
- c) Furniture — outdoor (metal)
- d) Furniture — indoor (wood)
- e) Furniture — outdoor (wood)
- f) Miscellaneous yard items (metal) Bird houses, mail boxes, ornaments
- g) Miscellaneous yard items (wood) Bird houses, mail boxes, ornaments

5. TRACTOR RESTORATION

- a) Tractors 1960 and older
- b) Tractors 1961 through 1975

Environmental Science Show

Entry Deadline:

March 4, 2019

Superintendent: Diana Hatch

Arrival: March 27, 2019, 3:30 pm – 6:30 pm

Judging: March 28, 2019, 8:00 am

Release: March 29, 2019, 3:00 pm – 4:00 pm

Rules

1. Entries are subject to all general rules.
2. The building will be closed during the judging and will not re-open until Thursday afternoon at 3 p.m. **No results will be available until Thursday.** Entries for all departments will be released Friday, March 30, 2018 between 3 p.m. and 4 p.m. ITEMS NOT PICKED UP WILL NOT BE THE RESPONSIBILITY OF DCLA.
3. First place winner will receive a rosette in each class for their department and will be judged for Grand and Reserve Champion of the department in each age group.

Departments:

1. Entomology / Nature Collections Department

- a) Exhibits are to reflect part of exhibitor's learning experience in the entomology/nature collections project.
- b) Exhibitors may enter as many classes as they would like but may only exhibit one entry per class.
- c) *Specimens in the collection should be properly labeled for identification with both common and scientific names clearly legible, with date and location collected.*
- d) Collections are to be placed in a shadow box not to exceed 24" x 36". Dried plant collections may be exhibited in a shadow box or in a binder.
- e) Specimens in a collection may be carried over from year to year, as long as they are in good condition and mounted properly. As the project moves from one phase to another, a substantial number of new specimens should be added.
- f) Specimens in plant collections should be dried, pressed and mounted on a heavy sheet of paper of a size sufficient to accommodate the entire specimen. As many plant parts as possible should be included: foliage, flowers, roots, seeds and fruits. Fruits and seeds may be displayed in envelopes of suitable size attached to the specimen sheet. Stems should be folded and glued on the paper in a zigzag pattern to reduce the specimen size and allow the use of as small a specimen sheet as possible. Expose both sides of leaves and flowers to display as many plant details as possible. Avoid using more glue than necessary to attach the specimen. Credit will be given for neatness of presentation and specimen condition. Classes may be broken further depending on the species entered, and may include grasses, forbs, cultivated plants,

wildflowers and woody plants. Only one specimen of a given species should be entered in any given plant collection.

- g) Credit will be given to all nature collection exhibits for completeness of information provided, such as where the specimens were found, date collected, site conditions, etc.
- h) Collections may consist of any number of items, but credit will be given for larger collections which have a broader and more complete representation of the class; for example, all other things considered equal, a collection of 12 wildflower specimens representing 12 different families would be judged higher than 12 wildflower specimens representing only five different families. Credit will be given for the quality of specimens exhibited.
- i) Educational entries may include exhibits showing life cycles of insects, life cycles of plants, effects of pesticides on insect pests, artistic use of insects, bees, honey, spider collections, etc. In any case, actual insect/plant specimens or other nature objects must be included. Posters, signs, and pictures may be used to supplement the exhibits. NOTE: Spiders are NOT insects, and may only be included in educational exhibits.
- j) Emphasis in judging will be placed on the overall variety of specimens represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.

Classes

- a) **Entomology**
 - I. Insect specimens grouped within orders
- b) **Dried Plants**
 - I. Wild flowers
 - II. Cultivated plants
 - III. Woody plants (trees, shrubs)
 - IV. Grasses
 - V. Forbs
- c) **Open**
 - I. Seashells
 - II. Rocks and minerals
 - III. Other nature objects
- d) **Educational**
 - I. Must include some specimens

Home Economics Show
Entry Deadline: **March 4, 2019**

Superintendent: Mary Bridges

Assistant: Pattie Pennington

Arrival: March 28, 2018, 3:30 pm – 6:30 pm

Judging: March 29, 2018, 8:00am

Release: March 30, 2018, 3:00 pm – 4:00 pm

Rules

1. Entries are subject to all general rules.
2. The building will be closed during the judging and will not re-open until Thursday afternoon at 3 p.m. **No results will be available until Thursday.** Entries for all departments will be released Friday March 29, 2019 between 3 p.m. and 4 p.m. ITEMS NOT PICKED UP WILL NOT BE THE RESPONSIBILITY OF DCLA.
3. Each entry must be the work of the exhibitor. All entries must have been made within the past year.
4. An individual may enter one item per class, per department. All entry fees for the clothing, food and craft departments are \$10.00 each and an individual may enter one item per class. Entry fee must accompany the entry on March 4, 2019. See General Rules II Eligibility, 2 for payment of fees.
5. Grand and Reserve Champion in the Senior Foods Division will sell at the live auction on Saturday, March 30, 2019, at 12:30 p.m. Other designated selling food items will be sold at the Silent Auction on Saturday. These items must be prepared fresh and be presented by 10:30 a.m. or forfeit their opportunity to sell, at the Silent Auction on Saturday Morning. Please provide a complete recipe and instructions for the buyer. The exhibitor must be present unless participating in another contest at the show.
6. Superintendent must turn Silent Auction list to the office by 6:00 PM March 28, 2019 (List must include Childs Name, Item Selling, Chapter/Club & Lot Number) Silent auction items will not be billed unless purchased by a buyer in the premium sale. All others pay by March 30.
7. All entries not complying with the rules will be disqualified.

Departments:

1. Clothing Department - ALL ENTRIES WILL BE JUDGED IN THE CATEGORY ENTERED

- a) Entries are subject to the general rules
- b) All garments must be clean and in good condition.
- c) There will be a Junior Division (grades 3-8) and a Senior Division (grades 9-12) for all classes.

A. Classes:

1. Dresses
2. Skirts
3. Blouses and shirts
4. Shorts and slacks
5. Ensemble (2 or 3 pieces)
6. Open (any garment not listed in as a category)
7. Machine Quilts

2. Foods Department - ALL ENTRIES WILL BE JUDGED IN THE CATEGORY ENTERED

- a) Decorated cakes will be judged on appearance only. **Entire product must be edible.**
- b) **Each contestant is asked to bring a sample (4"X4" minimum) cake for judges to taste. This must be on a foil covered piece of cardboard covered with clear plastic wrap.**
- c) No mixes of any kind will be allowed except for classes 1, 10, 12, 16.
- d) Complete recipes must be attached to all food entries. This means ingredients and instructions, or directions must be attached to each entry. It must be typed or handwritten **on a white index card no larger than 4" x 6" with no decorations or stickers.** Stack multiple cards. **(No names on recipe cards). Class 1 does not need a recipe.**
- e) There will be a Junior (grades 3-8) and a Senior (grades 9-12) division for each class. An exhibitor may only enter one item in each food class.
- f) Food MUST be on a silver aluminum foil covered piece of cardboard, measuring 1- inch larger than baked item covered securely with clear plastic wrap. Decorated Cakes need to be on cardboard that is heavy enough to support the cake, may use foam board(s) that has been cover with aluminum foil and cake covered in plastic wrap.
- g) Sale items must be sold by exhibitor only. Only designated blue ribbon items may sell.
- h) Any item needing refrigeration will be disqualified. No fresh fruit on any food item.
- i) No added decorations of any kind on containers for judging.
- j) **Pies must be in a disposable aluminum pie pan covered with clear plastic wrap. (No foil covered cardboard needed).**
- k) All junior and senior foods must be checked in at front table to be classified.

B. Classes:

1. Decorated cakes (must be a cake-may use a mix). **Entire product must be edible. Each contestant is asked to bring a small (4"X4" minimum) cake for judges to taste. This must be on a foil covered piece of cardboard covered with clear plastic wrap.**
2. Sponge cakes
3. Butter cakes
4. Quick breads
5. Yeast breads
6. Sweet rolls (6 rolls or 1 loaf)
7. Candies - (bring 6 pieces)
8. Cookies - (bring 6 cookies)
9. Bars & Squares Cookies (bring 6 bars)
10. Cupcakes (bring 6 cupcakes)
11. Pastries
12. Creative Cake (must use a recipe where cake mix is an ingredient - minimum of 5 Ingredients. (Must be a cake)
13. Canning (2 like jars)
14. Nutritious snacks
15. Homemade Products (Honey and Molasses)
16. Cake Pops (bring 6 pops for judging; for judging only bring cake pops on stick no added ribbon, etc.)

Bring an extra copy of your recipe when you check in. We are going to print a recipe book. These will be available at next year's fair. These may be on copy paper.

3. Crafts Department - ALL ENTRIES WILL BE JUDGED IN THE CATEGORY ENTERED

- a) Entries are subjected to the general rules.
- b) **Entries must be identified as to kit or pre-construction items and extent of item individually made.**
- c) There will be a Junior (grades 3-8) and a Senior (grades 9-12) for all classes.
- d) **All entries need to be finished in whatever manner appropriate for item.**

C. Classes:

1. Needlework
2. Cross stitch
3. Personal accessories
4. Photography (any size, must be finished by either matting or mounting)
5. Leather Craft
6. Wood Craft
2. Home improvement
3. Ceramics
4. Paintings
5. Charcoal
6. Drawings
7. Open arts and crafts (item not eligible if a like item is entered in an above class).
8. Creative photography (includes, but not limited to, enhanced photography, digital photos printed by member, must be finished by either matting or mounting).
9. Trash to Treasures (Any item made from recycled items)

Horticulture Show

Validation Deadline: **February 9, 2019, 9 am - Noon**

Entry Deadline: **March 4, 2019**

Superintendent: Lynda Harvey

Arrival: March 27, 2019, 3:30 pm – 6:30 pm

Judging: March 28, 2019, 8:00 am

Release: March 29, 2019, 3:00 pm – 4:00 pm

Note: New Departments

- A) Plants
- B) Flower Arrangements
- C) New simplified Plant judging criteria

Rules

1. **Entries are subject to all general rules.** The Tag-in plant is the same plant at Show. Entry class at Tag-in is the same class at Show.
2. The building will be closed during the judging and will not re-open until Thursday afternoon at 3 p.m. ***No results will be available until Thursday.*** Entries for all departments will be released Friday, March 29, 2019 between 3 pm and 4 pm **ITEMS NOT PICKED UP WILL NOT BE THE RESPONSIBILITY OF DCLA.**
3. Tag-In for plants department will be held Saturday, February 9, 2019, 9 a.m. – Noon.
Location: Agrilife Extension Office, Joseph A Carroll Building, 401 W Hickory St, Denton, TX 76201
4. Each Department has two divisions:
 - a) Junior (3rd - 8th Grade)
 - b) Senior (9th - 12th Grade)
5. The first-place winner will receive a rosette in each class for their department and will be judged for Grand and Reserve Champion of the department in each age group. Senior Grand and Reserve Champions receive a belt buckle and may sell at Silent Auction on Saturday.

Department A - Plants Rules

1. All plants must be living. No artificial plants will be accepted.
2. All entries must be in the possession of the exhibitor on or before Tag in date.
3. Entries will be photographed at Tag-in. You do *not* need to bring a photo with you.
4. All entries must be grown and cared for by the exhibitor.
5. All plants should be watered prior to entry.
6. Plants should be insect and disease free. Any infested plants will be subject to removal from the show.

7. Plants may be repotted after Tag-in to compensate for growth except for Class 8, Class and Class 10 which refer to a container style/technique.

Classes:

1. Foliage
2. Flowering
3. Succulents
4. Trailers / Vines
5. Bulbs
6. Herbs
7. Ferns
8. Hanging Basket (one or more plant species) MUST be in same container at Tag-in for Show.
9. Dish Gardens (one or more plant species) MUST be in same container at Tag-in for Show.
10. Terrarium (one or more plant species) MUST be in same container at Tag-in for Show.
11. Fruit / Vegetable (a plant that produces a fruit or vegetable or can be eaten itself.)
12. Seed / Cutting (a plant started from seed or a cutting between January 1 of current year and Tag-in date. Must be in soil / medium at Tag-in.

Plant Department judging criteria - Judging is done by independent horticulture specialists. Plants are scored on the following qualities:

1. Pot size appropriate for plant(s)
2. Potting medium (soil) appropriate for plant
3. Maintained moisture – not over or under watered
4. Plant shows growth
5. Form and Fullness – symmetry, pleasing spacing, vigorous foliage
6. Condition - free of insect, mechanical, weather, or other damage
7. Grooming - removed spent blooms, browning leaves, or pinched if needed
8. Color - true to variety and age
9. Maturity – not past prime. Blooming or fruiting, if appropriate
10. Distinctiveness – the unique nature of the plant or difficulty of care

Department B- Floral Arrangement Rules

1. All flowers and plant materials must be fresh. Foliage and accents such as branches, grains, and plumes must be natural (organic). No artificial flowers or foliage will be accepted.
2. Oasis, floral tape, putty, wiring, etc. are not required, but may be used to secure arrangements.
3. All entries must be designed and prepared by the exhibitor.

Classes:

1. Arrangement in a vase
2. Arrangement in any container (not vase). Examples: bowl, bucket, basket, cup, or any non-traditional container.
3. Mono-color – one floral color. Optional foliage may be a different color.
4. Holiday themed arrangement.

Livestock Judging
Entry Deadline: **March 29, 2019**

Contest: March 29, 2019 at 3:30 pm

Contest Format

1. Classes of livestock of four animals each (beef, swine, lambs, goats) will be placed.
2. Two question classes may be included.

Rules for Contest

1. Contestants will be allowed 10 minutes for each class.
2. Official judges may use all mechanical and electrical devices available to assist in placing.
3. State judging contest rules and regulations will apply
4. Awards will be presented in both:
 - a) Junior: 3rd – 8th Grade
 - b) Senior: 9th – 12th Grade

Note

Exhibitors: If you are asked to supply livestock for the Judging Contest, you are expected to cooperate with Officials. You will be notified of intent to use your animal and if selected, they will remain in place one hour after the Judging Contest is complete before being allowed to return to the barn. DCLA has the right to use any animal for use of livestock judging.

Public Speaking Contest
Entry Deadline: **March 4, 2018**

Superintendent:
Mary Stockard, Becky Lawrence

Contest: March 26, 2019, 1:00 pm

Rules

1. **Entries are subject to all general rules.**
2. Entries will be divided into these age divisions:
 - a) Juniors: 3rd – 5th Grade
 - b) Intermediate: 6th – 8th Grade
 - c) Seniors: 9th – 12th Grade
 - d) Team Division: Made up of 2 - 4 individuals

Participants may compete individually and as part of a team, but the subject matter of the presentations must be different.

3. Contestants will be judged on the following as set forth by the 4-H public Speaking Guidelines at <http://texas4-h.tamu.edu/publications/COM12050.pdf>

4. All speeches will have a 3-7-minute time limit
5. Note cards can be used, but no props/posters, etc., in individual competitions.
6. Awards will be presented
 - a) 1st & 2nd in each division: Plaques
 - b) 3rd thru 6th in each division: Ribbons

Scholarships: Will be awarded to the following: All scholarships will be available to be picked up by 4-H, FCCLA or FFA leaders at the end of May.

- c) 1st place - \$75 to each
- d) 2nd place - \$25 to each

7. Judging Criteria

Composition and Organization

1. Introduction:
 - a) Attention of audience gained – 5 points
 - b) Importance of subject established – 5 points
 - c) Purpose clearly stated – 5 points
2. Body
 - a) One central theme – 5 points

- b) Information accurate (source of information given) - 5 points
- c) Information current – 5 points
- d) Logical Sequence – 5 points

3. Summary

- a) Major point's emphasized

Delivery

- 1. Appearance
 - b) Grooming & Dress – 5 points
 - c) Poise & Posture – 5 points
- 2. Voice & Understood – 5 points
- 3. Appropriate Vocal Dynamics – 5 points
- 4. Correct Use of Grammar – 5 points
- 5. Eye Contact with Audience – 5 points
- 6. Appropriate Use of Gestures and Body Language – 5 points
- 7. Uniqueness of Presentation – 5 points
- 8. Audience Appeal – 5 points
- 9. Educational Value – 5 points
- 10. Questions – 5 points
 - a) Accuracy of Answers – 5 points
 - b) Poise and Self-Confidence – 5 points

TOTAL POSSIBLE SCORE – 100 points

Overtime penalty - _____ (2 points per ½ minute)

Tractor Driving Contest

Entry Deadline: TBD

Superintendent:
Doug Baraack, Brent Noles

Contest: March 29, 2018, 1:00 pm (Weather Permitting)

The Tractor Operator Contest is sponsored by the Zimmer Kubota and Equipment Inc. It is designed to develop skills in operating farm tractors and equipment. Safety is a major consideration.

Rules

1. **Entries are subject to all general rules.**
2. Entries will be divided into these age divisions by March 1, 2019:
 - a) Junior: (age 12 — 14)
 - b) Senior: (age 15 — 18)
 - c) (Contestants must take a 15 question test and must pass to advance to the driving portion of the contest. The test will be about Safety, Maintenance & History of Tractor's)
3. Equipment utilized
 - a) Tractor
 - b) 3 point equipment
4. Scoring — Contestants are assessed penalty points for safety violations, time, hit markers, etc., according to the attached score sheet.
5. Judges — Judges are appointed and will rule on all questions. The judges' interpretations of the rules are final.
6. Awards — The first three place winners will receive trophies and awards. Then a portion of the entry fee will be jack-potted. Thank you notes will be provided and must be written at that time to receive your award.

Contest Guidelines

The contest will consist of mounting a tractor, starting it safely and correctly, and driving the indicated course. The contest requires the contestant to drive and back a tractor with the trailer attached. Stakes or cones will outline the course.

1. Starting the tractor engine — Upon mounting the tractor, the contestant will be responsible for the following items:

The tractor will then be started and run at idling speed until the contestant is to start driving.

- a) For tractors with standard transmissions, seeing that at least one brake is set. For tractors with automatic transmissions, the selector level must be in the "park" position.

- b) For tractors with standard transmissions, seeing that the gear shift lever is in the neutral position.
- c) Seeing that the PTO is disengaged.

2. Driving the course — The contestant will notify the official when he is ready to begin driving (transmission in neutral or park, clutch engaged, PTO disengaged, and engine idling.) Timing begins when the signal to start is given by the starting official. The driver is then allowed six minutes to complete the course.

3. Stopping procedure — The course is completed when the driver has backed his tractor and trailer into the stake pattern and is satisfied with the trailer's position in relation to the stakes. After backing the trailer into the "shed" as close to the stopping stakes as possible without touching them, the driver will:

This particular sequence is not necessary as long as all operations are accomplished safely.

Timing ends when, after stopping the engine, the contestant raises both hands about shoulder height.

- a) For tractors with standard transmissions — shift into neutral and lock at least one brake.
- b) For tractors with automatic transmissions — shift lever to "park".
- c) Stop tractor engine.
- d) Scoring — Contestants will be scored upon the items shown on the score sheet.

The event will have a six-minute time limit. A penalty of 400 points will be added to the contestant's score for failure to complete the course in the allotted time. When time is called, the contestant will be stopped and measurements will be taken. If penalties due to measurement are less than 400 points for exceeding the time limit, he will receive the lower score. In the event time is called, the penalty points received for time will not exceed 760 penalty points, (6 minutes x 60) + 400.

Two stakes will serve as the back of an imaginary shed, each located two feet in from the corner. Contestants will be penalized 20 points for each inch over two inches from the farthest stake to the back of the spreader.

Safe Tractor Driving Rules

The following rules are offered as a guide for safe tractor operation. Officials should be guided by, but not limited to, the scope or coverage of the following paragraphs:

1. After mounting tractor with standard transmission, set at least one brake, place the gear shift lever in neutral position, and disengage clutch before starting engine. For tractor with automatic transmission, shift selector lever to "part" position before starting engine.
2. Place PTO lever in neutral position before starting engine and keep disengaged always except when it is in use.
3. Engage clutch gently and avoid careless or sudden starts and stops which tend to "bounce" front wheels off the ground or cause rear wheels to "dig in".

4. Avoid unnecessary slipping of clutch when maneuvering in the driving course. The operator's foot may remain on the clutch, but "riding" the clutch is to be avoided.
5. Release brakes before starting to drive the tractor.
6. Keep tractor in gear when driving. Never shift into neutral or disengage clutch to coast part of the way.
7. Ride on the tractor. Never ride on drawbar or hitch of trailer or implement being drawn.
8. Reduce speed to a safe level before making a turn or applying one brake.
9. Do not permit extra riders on the tractor at any time.
10. Bring tractor to a complete stop before dismounting.
11. Do not use road gear while driving the course. Any gear which permits a ground speed of ten miles per hour or faster is considered a road gear.
12. Drive tractor at speeds slow enough to ensure safety, both for driver and for officials.
13. Wear clothing with snug fitting cuffs. Avoid loose-fitting baggy clothing.
14. Tobacco use while driving the course is NOT permitted.
15. Avoid short turns which will foul implement against tractor wheel.
16. When leaving tractor with standard transmission, shift into neutral, and set at least one brake, engage clutch, and shut off engine. When leaving tractor with automatic transmission, shift selector lever to "park", engage clutch, and shut off engine. This particular sequence is not necessary so long as all operations are accomplished safely.
17. Mount and dismount tractor properly. Use steps if provided by manufacturer.

Livestock Skill-a-thon Contest

Superintendent: Jessica Sanders

Entry Deadline: March 4, 2019

Registration: March 25, 2018 2:00 to 2:30 PM

Contest: March 25, 2018 3:15 to 4:45 PM

Duration of the contest may be slightly altered dependent upon various conditions

Special Rules:

1. An entry fee of \$5 made payable to the DCLA is required. Entry fees must be submitted through FFA Advisors and 4H Leaders to the DCLA P.O. Box and entry forms must be completed.
2. Eligibility: Contestants must meet the requirements found in Section I and II of the General Information and Rules 2018 Denton County Youth Fair Exhibitors Handbook.
3. Divisions: The contest will be divided into two age divisions.
 - a. Juniors (3rd- 5th grade)
 - b. Intermediates (6th-8th grade)
 - c. Seniors (Ages 9th – 12th grade)
4. Contest: Consists of written questions and skill stations similar to those seen at major show skillathons.
5. Study Materials: The questions and topics will come from the following sources.
 - a. Texas A&M Agrilife Extension Publications
 - b. San Antonio Livestock Show Skillathon Links
6. Contact: Specific questions related to the Livestock Skill-a-thon may be sent to Jessica.sanders@ag.tamu.edu or (817) 996-8308.
7. Results will be announced following the contest.