

Ag Mechanics Project Entry Worksheet

DCLA Youth Fair PO Box 887 Krum, TX 76249 (940) 367-4633 dentonyouthfair.com

ENTRY DEADLINE March 5, 2018
Entries must be submitted by AST/CEA

| 4-H/FFA/FCCLA/Exhibitor: | |
|---|--|
| Address: | County: |
| City: | Phone: |
| State: Zip: | Email: |
| Printed name of AST/CEA: | |
| | |
| Signature: | |
| Division (Choose 1) | Division (Choose 1) |
| ☐ Ag Machinery & Equipment ☐ Livestock Equipment ☐ Trailer Classes ☐ Tractor Restoration ☐ Home & Family | ☐ Ag Machinery & Equipment ☐ Livestock Equipment ☐ Trailer Classes ☐ Tractor Restoration ☐ Home & Family |
| Projects to be entered in class number: (See Exhibitor Handbook) | Projects to be entered in class number: (See Exhibitor Handbook) |
| (See Exhibitor Hunabook) | (See Exhibition Huntabook) |
| | |
| Description of Project: | Description of Project: |
| | |
| Project Constructed and Exhibited by: | Project Constructed and Exhibited by: |
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |
| 6. | 6. |
| P: :: (01 1) | D' ' ' (01 4) |
| Division (Choose 1) | Division (Choose 1) |
| ☐ Ag Machinery & Equipment ☐ Livestock Equipment ☐ Trailer Classes ☐ Tractor Restoration ☐ Home & Family | ☐ Ag Machinery & Equipment ☐ Livestock Equipment ☐ Trailer Classes ☐ Tractor Restoration ☐ Home & Family |
| Projects to be entered in class number: (See Exhibitor Handbook) | Projects to be entered in class number: (See Exhibitor Handbook) |
| (See Estate to Finance of See Estate of See | |
| Description of Project: | Description of Project: |
| | |
| Project Constructed and Exhibited by: | Project Constructed and Exhibited by: |
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |
| 6 | 6 |

Entry Certification

- 1. All entry forms must be complete with all information and signatures at entry deadline. All exhibitors, parents & advisors agree to abide by all rules.
- 2. To compete in the Denton County Youth Fair. We do not hold the Denton County Livestock Association or the North Texas State Fairgrounds or any other person connected with the show individually or collectively, liable for any bodily injury or any other Damages or loss sustained or suffered by said minor while at participation in the Denton County Livestock Association Youth Fair, Horse Show & Rodeo.

By signing below we agree to all rules and regulations of the DCLA Youth Fair.

| Exhibitor Signature | Date |
|---------------------|------|
| Parent Signature | Date |
| AST/CEA Signature | Date |