



# Tractor Operating Contest Score Sheet

**THIS SIDE FOR OFFICE USE ONLY**

DCLA Youth Fair PO Box 887  
 Krum, TX 76249  
 (940) 367-4633  
[dentonyouthfair.com](http://dentonyouthfair.com)

NAME: \_\_\_\_\_

CHAPTER: \_\_\_\_\_

Junior     Senior

	Number	Multiplier	Points
<b>1. Stakes Bumped</b>			
<b>2. Stakes Knocked Down</b>			
<b>3. Boundary Line Crossed</b>			
<b>4. Measurement in Shed</b> Inches in excess of 2" (Distance to be taken from Farthest of two rear stakes) Within 2 inches is perfect. Any fractions to be rounded to whole inches			
<b>5. Touching Back Stake</b>			
<b>6. Starting</b> <input type="checkbox"/> Failure to check neutral or park <input type="checkbox"/> Failure to buckle seatbelt <input type="checkbox"/> Failure to disengage clutch <input type="checkbox"/> Failure to release parking brake			
<b>7. Driving</b> <input type="checkbox"/> Failure to stay in seat <input type="checkbox"/> Failure to maintain safe speed			
<b>8. Stopping</b> <input type="checkbox"/> Failure to check neutral <input type="checkbox"/> Failure to set parking brake <input type="checkbox"/> Dismounting before Tractor stops <input type="checkbox"/> Jumping off Tractor			
<b>9. Time: Minutes</b> _____ <b>Seconds</b> _____	Total Seconds		

**Total Points** \_\_\_\_\_



# Tractor Operating Contest

**DEADLINE: MONDAY, MARCH 5, 2018 5:00 PM**

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Entry Fee: \_\_\_\_\_

Paid: \_\_\_\_\_

**All information MUST be completed. ALL signatures required!**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Emergency #: \_\_\_\_\_

City: \_\_\_\_\_

Age (as of August 31, 2017): \_\_\_\_\_

Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

- Junior (8-11) Pedal Tractor Pull
- Intermediate (12-14)
- Senior (15-18)

**I agree to abide by all the rules of the Denton County Youth Fair.**

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

I/We do hereby consent and agree that it is satisfactory for our son/daughter \_\_\_\_\_ to compete in the Denton County Youth Fair. We do not hold the Denton County Livestock Association or the North Texas State Fairgrounds, or any other person connected with the show individually or collectively, liable for any bodily injury or any other damage of loss sustained or suffered by said minor while at participation in the Denton County Livestock Association Youth Fair.

Parent/Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**I certify this exhibitor and this project are eligible to enter the DCLA Youth Fair.**

AST / CEA / 4H Mgr Signature \_\_\_\_\_ Date \_\_\_\_\_