



# Ag Mechanics Project Entry Worksheet

DCLA Youth Fair PO Box 887  
Krum, TX 76249  
(940) 367-4633  
[dentonyouthfair.com](http://dentonyouthfair.com)

**ENTRY DEADLINE March 1, 2021**

Entries must be submitted by AST/CEA. Please complete only 1 entry per team, and attach an entry certification (see page 2) for each team member.

4-H/FFA/FCCLA/Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Printed name of AST/CEA: \_\_\_\_\_

Signature: \_\_\_\_\_

**Division (Choose 1)**

- Ag Machinery & Equipment     Livestock Equipment
- Trailer Classes                       Tractor Restoration
- Home & Family

**Projects to be entered in class number:**  
(See Exhibitor Handbook)

**Description of Project:**

**Project Constructed and Exhibited by:**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**Division (Choose 1)**

- Ag Machinery & Equipment     Livestock Equipment
- Trailer Classes                       Tractor Restoration
- Home & Family

**Projects to be entered in class number:**  
(See Exhibitor Handbook)

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**Projects to be entered in class number:**  
(See Exhibitor Handbook)

**Description of Project:**

**Project Constructed and Exhibited by:**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.



# Ag Mechanics Project Entry Worksheet

**ENTRY DEADLINE March 2, 2020**

Entries must be submitted by AST/CEA. Please complete only 1 entry per team, and attach an entry certification (see page 2) for each team member.

## Entry Certification

1. All entry forms must be complete with all information and signatures at entry deadline. All exhibitors, parents & advisors agree to abide by all rules.
2. To compete in the Denton County Youth Fair. We do not hold the Denton County Livestock Association or the North Texas State Fairgrounds or any other person connected with the show individually or collectively, liable for any bodily injury or any other Damages or loss sustained or suffered by said minor while at participation in the Denton County Livestock Association Youth Fair, Horse Show & Rodeo.

**By signing below we agree to all rules and regulations of the DCLA Youth Fair.**

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

AST/CEA Signature \_\_\_\_\_ Date \_\_\_\_\_